

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 15**, ENVIRONMENTAL HEALTH SCIENTIST ACT AMENDMENTS, by Senator A. M. Christensen.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 SB0015.HC1.wpd 1/31/18 5:0 pm ballred/JBA RF/AJS





